



GOVT. DEGREE COLLEGE

(AFFILIATED TO KRISHNA UNIVERSITY)

AVANIGADDA, NAAC-B

ISO 50001: 2011, ISO 14001:2015, ISO 9001:2015



NOTICE

03.02.2023

All the BA students are informed that the Department of HISTORY is organising a Group Discussion programme for IBA students on Political Unity of Andhras under Kakatiyas, and Contribution of Jainism to Indian culture on 07.02.2023. All the students from BA Classes should participate without fail and make the programme grand success.

Circular to

IBA ✓

IIBA ✓

IIIBA ✓

D. Raju
Lecturer in History

D. R. H.
Principal
GOVT. DEGREE COLLEGE
AVANIGADDA, Krishna Dt. 521101

Group Discussion

55
07-02-2023

Group Discussion was conducted to TPA students
07-02-2023 on the topics 1. "political unity of Andhra
under Kakatiyas, 2. contribution of Jainism to
Andrian culture".

Team (1)


D. Sreeja
K. Hima Bindu
U. Naga Lakshmi

Team - (2)

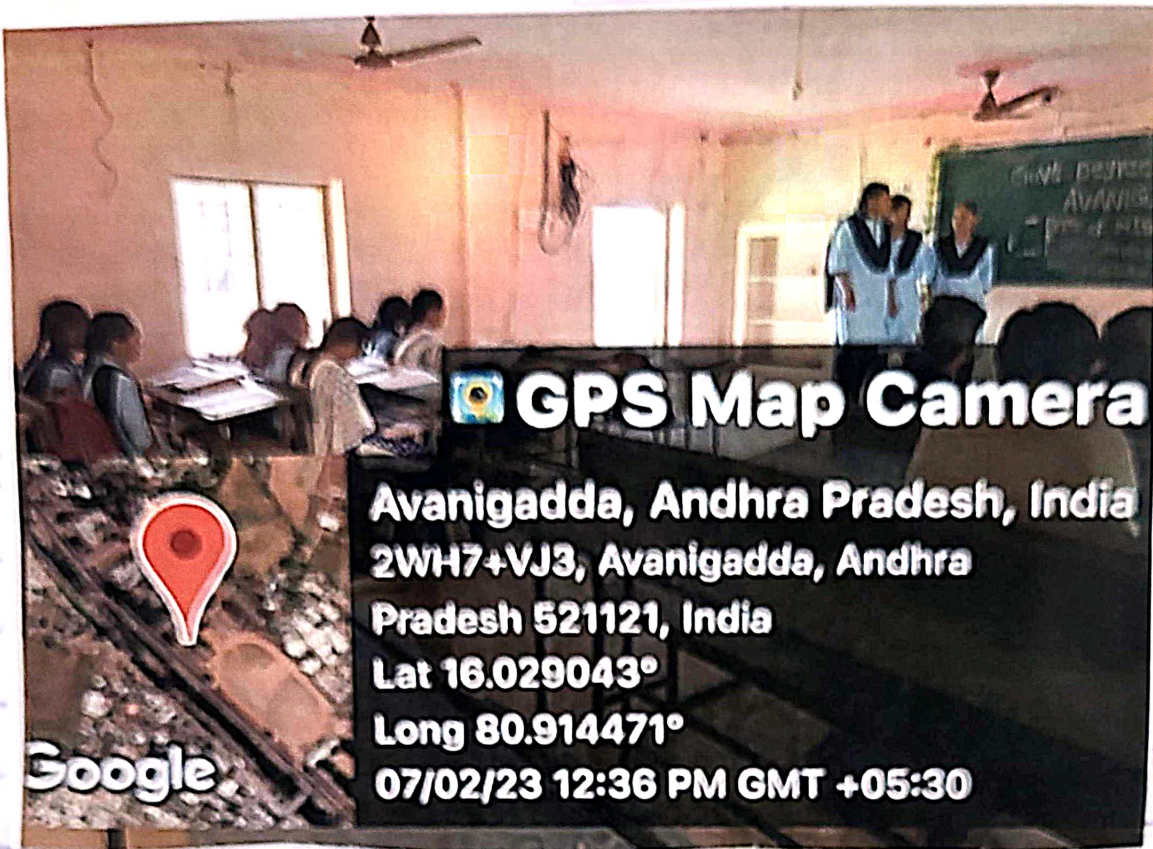
Ji. Sai prathyusha
D. Sandya
P. bala.

S. No.	Roll. no.	Student name	Signature
1	11	V. Prasanthi	V. Prasanthi
2	14	M. Satwika	M. Satwika
3	8	T. lohitha	T. lohitha
4	9	k. Nancharamma	k. Nancharamma
5	3	ch. Bala Nagasri	ch. Bala Nagasri
6	7	P. hema Prasanna nagasai	P. Prasanna

(S.No)	Roll No :-	student N :-	Signature
1. G. Sai Teja			
1.	16	G. Sai Teja.	G. Sai Teja
2.	12	N. Paridhu	N. Paridhu
3.	4	K. Dinesh Sai	K. Dinesh sai
4.	18	M. Sri. Rang Ramarajan	M. S. R. Ramarajan
5.	17	T. Sai Krishna	T. Sai Krishna


Principal
GOVT. DEGREE COLLEGE
WANIGADDA, Krishna Dt. 521121.

Principal
GOVT. DEGREE COLLEGE
WANIGADDA, KRISHNA Dt. 521121



 **GPS Map Camera**

Avanigadda, Andhra Pradesh, India

2WH7+VJ3, Avanigadda, Andhra Pradesh 521121, India

Lat 16.029043°

Long 80.914471°

07/02/23 12:36 PM GMT +05:30

Google

Principal
COLLEGE

"Contribution of Jainism to Indian Culture"

Team-A

- | | | |
|--------------------|---|-----------------|
| 1. D. Sreeja | - | D. Sreeja |
| 2. K. Hima Bindu | - | K. Hima Bindu |
| 3. U. Naga Lakshmi | - | U. Naga Lakshmi |

1. LANGUAGES AND LITERATURE

2. Perhaps the most creditable contribution of Jains is in the field of languages and literature.

3. ARTS AND ARCHITECTURE

4. Along with literature the Jains have always contributed considerably to the development of the arts in the country.

5. It must be remembered that Jainism did not create a special architecture of its own, for wherever the Jains went they adopted the local building and a Jaina curvilinear steeple is identical in outline with that of a Brahmanical temple.

6. As the Jaina religion considers construction of temples as a meritorious act, the Jains have constructed an unusually large number of temples throughout India.

D. Sreeja
Lecturer in charge

"Contribution of Jainism to Indian culture"

Team-B

- 1) K. Sai Prathyusha — K. Sai Prathyusha
 2) D. Sandya — D. Sandya.
 3) P. Bala. — P. Bala

1. Jainism influenced Indian language and literature. Vasudhara Mahavir preached in 'Ardha-Magadh' language, the language of the common man.
2. Mahavira Jaina was the embodiment of peace, he was the preacher of non-violence. He rejected the vedic rituals and taught to be kind humane to the animals.
3. Jainism influenced the Indian politics too. It cast its influence over many rulers. The great Chandragupta Maurya became the favourer of Jainism coming under the spell of Jainism.
4. Jainism contributed a lot for the growth of trading community. At first, Jainism became popular among the traders and merchants.
5. Jainism went a long way in creating a healthy society. Mahavir preached against the caste system.

Dhanu
Lecturer in charge